



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

	Name of Candidate or Officehol	der		Phone Number		
	Chris L. Dallin			(801)589-2929		
	Street Address	Suite/Apartment/PO Box:	City	State Zip		
	1926 North 660 West		Clinton	UT 84015		
	Office	District Number	County	Political Party		
	School Board	4	State	School Board		
Ц		Type of Repor (Check the appropriat				
_	INTERIM REPORTS	:	FINAL REPORT:			
אחוחאוי	Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates)		Final Report (Required by all candidates and officeholders as soon as they close campaign accounts  Yes			
4	VEAD END DEDOD	<del>-</del>	Is this re	eport an amendment?		

Report Verification					
1					
', _	Name of Candidate				
	affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.				
	Signature of Candidate				
	Date				

X No

### To File this Form

YEAR-END REPORT

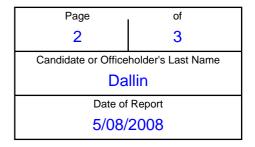
☐ January 10th of every year

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

RE	REPORTING PERIOD DETAILS					
Re	Report: Convention					
В	Beginning Date: 1/1/2008					
	nding Date: 5/15/2008					
Di	Due Date: 5/15/2008					
В	BALANCE SUMMARY					
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00				
2	Total Contributions Received (See Schedule A)	\$0.00				
3	Subtotal (Add lines 1 & 2)	\$0.00				
4	Total Expenditures Made (See Schedule B)	\$20.25				
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	(\$20.25)				

Page	of			
3	3			
Candidate or Officeholder's Last Name				
Dallin				
Date of Report				
5/08/2008				

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
3/17/2008	Mailings	Mailing cost for materials				\$5.25
3/17/2008	State Of Utah	Filing Fee				\$15.00
SUB TOTAL FOR THIS PAGE					\$20.25	
TOTAL EXPENDITURES MADE					\$20.25	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed